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New York, New York University, Bobst Library, Special Collections, Fragment 055

Description: ff. 2 - This collection of English binding fragments was given to NYU by Homer Lewis Bartlett (1858-1940), who graduated in 1884 from NYU with a degree in Science and Civil Engineering; he married Clarice Sherman Noble in 1892; they had five children; by 1902, he was second vice-president of the Eastern District Savings Bank. De Ricci states that the collection (of 101 fragments with 70 others laid into the album) was given to NYU in 1884 (the same year in which Homer L. Bartlett graduated). - De Ricci, p. 1346

Notes: -In outer margin of f. 2v, the call number "55."

Number of Parts: 1 - *Number of Images Available:* 0

Direct Link: http://ds.lib.berkeley.edu/Fragment055_25

Language: Latin *Century:* 15th

Part 1: ff. 1-2v

Description: - Parchment - 2 columns of at least 45 lines (but leaves are cropped at the bottom)

Country:

Cardinal point:

Region:

City:

Assigned Date: s. XV

Searchable Date Range: 1400 - 1499

Dated by scribe: No

Inscribed Date:

Document: No

Number of Scribes: ;

Script: Gothic

Other Decoration: Plain 2-line red initials

Notes: Note that the outer column of f. 1 is cut away; in addition, bifolia are missing between the present f. 1 and f. 2. Counting the sections of the text of Thomas Aquinas: arabic numerals in the outer margins 3-8 (on f. 1, inner column), 1-10 (on f. 1v, inner column), 4-5 (on top of f. 2, second column, but the bottom outer edge of leaf is cropped away), 4-10 (on outer column of f. 2v, but the bottom outer edge of leaf is cropped away), 2-21 (on inner column of f. 2v).

Number of Texts: 1

Text 1: ff. 1-2v

Title: De potentia

Language(s): Latin

Incipit: //neque operandi respicit preteritum sed solum presens vel futurum, nullus enim habet virtutem ad hoc quod aliquid fecerit, quia quidquid non est factum non potest factum fuisse, sed habet aliquis virtutem ad hoc

Explicit: que est vespertina. In patria autem similes erimus angelis ut dicitur Matt. xxii, ergo in angelis non est cognitio vespertina. Preterea cognitio//

Notes: Text used here: Doctoris Angelici divi Thomae Aquinatis sacri ordinis F. F. Praedicatorum opera omnia, vol. 13, Quaestiones disputatae: De Potentia, De Malo, ed. S. E. Fretté (Paris 1875), available online; here: De potentia, pp. 106-107 (f. 1, inner column only), 108-109 (f. 1v, inner column only), 124-127 (f. 2r-v, essentially complete); Fragment 055 is torn at the bottom, with consequent loss of some text. f. 1 recto, inner column: //neque operandi respicit preteritum sed solum presens vel futurum, nullus enim habet virtutem ad hoc quod aliquid fecerit, quia quidquid non est factum non potest factum fuisse, sed habet aliquis virtutem ad hoc . . . et melius ut sic producerentur sicut convenientius et expressius eum poterant manifestare. Expressius autem manifestatur ex creaturis//. f. 1 verso, inner column: //non ita per ablutionem ex una parte consumitur quin etiam per mutuam elementorum conversionem ex parte alia augmentetur . . . [red initial to open argumentum 1:] Octavo decimo queritur utrum angeli sint creati ante mundum visibilem et videtur quod sic, quare ut damasus refert in 2o libro, gregorius nazarenus dicit quod primum excogitavit angelicas virtutes et celestes, et excogitacio fuit opus eius . . . Preterea homo dicitur minor mundus quia maioris mundi similitudinem gerit. Sed in homine pars eius nobilior ante alias partes formatur, scilicet cor, ut philosophus dicit//. f. 2r-v: //terre depressionem cum videamus etiam in aliquibus maiorem elevationem accidentalem ut patet in collibus et montibus. Ad decimum nonum dicendum quod si cavernositates non preexistebant in terra que est vespertina. In patria autem similes erimus angelis ut dicitur Matt. xxii, ergo in angelis non est cognitio vespertina. Preterea cognitio//.